

## SPECIAL IMPROVEMENTS DIVISION.

## ADVERTISEMENT.

*The 13th May 1892.*

Tenders are hereby invited for building a dwarf wall with cut burnt stone slab coping and fixing cast iron railings from West Fort gate to South Fort gate at Mysore. An approximate estimate of quantities is given below. These quantities are not guaranteed.

2. The plans, estimates, schedule of rates and conditions may be seen at the Sanitary Engineer's Office between the hours of 11 A. M. and 4 P. M. daily.

3. Printed forms of tender will be supplied on application, free of cost, by the Sanitary Engineer. These forms should be filled in, signed by the contractor and forwarded in sealed covers to the Sanitary Engineer before the 31st May 1892.

4. The final acceptance of any tender will rest with the Chief Engineer, who does not bind himself to accept the lowest or any tender or to assign any reason whatever for the rejection of any tender.

5. No tenders will be received unless accompanied by a deposit of Rs. 50 as earnest money.

6. Within 8 days of the acceptance of the tender, the successful tenderer will be required to execute the usual contract bond; in default of which, his tender will be considered cancelled, and his earnest money will be forfeited.

7. The name of the tenderer, whose tender has been accepted, will be posted on the notice board in the Sanitary Engineer's Office in due course. No enquiries respecting the acceptance or rejection of a tender will receive any reply whatever.

8. On acceptance of one of the tenders, the earnest money on rejected tenders will be returned.

| Items of Work.             |    |    |    | Per.   | Rate. | Quantity. | Cost. |
|----------------------------|----|----|----|--------|-------|-----------|-------|
| Earthwork excavation       | .. | .. | .. | C. Yd. |       | 478       |       |
| Brick in mortar            | .. | .. | .. | C. Ft. |       | 18,928    |       |
| Put cut stone slab coping. | .. | .. | .. | R. Ft. |       | 2,366     |       |
| Plastering with chunam     | .. | .. | .. | Sq.    |       | 94.64     |       |
| Painting.                  | .. | .. | .. | R. Ft. |       | 2,366     |       |

STANDISH LEE,  
Sanitary Engineer.

*Abstract of Meteorological Register kept at the undermentioned District Head-Quarters for the fortnight ending 30th April 1892.*

| HEAD-QUARTERS. | Thermometer.<br><i>Averages for the half month.</i> |           |              |           |            |              |     | Thermometer. |          | Rain.   |        | Wind. |
|----------------|-----------------------------------------------------|-----------|--------------|-----------|------------|--------------|-----|--------------|----------|---------|--------|-------|
|                | 9-30 A. M.                                          |           |              |           | 3-30 P. M. |              |     | Maximum.     | Minimum. | Inches. | Cents. |       |
|                | Dry bulb.                                           | Wet bulb. | Differ-ence. | Dry bulb. | Wet bulb.  | Differ-ence. |     |              |          |         |        |       |
|                |                                                     |           |              |           |            |              |     |              |          |         |        |       |
| Chitaldroog    | 86                                                  | 75        | 11           | 93        | 76         | 17           | 97  | 64           | 2        | 17      | S. W.  |       |
| Hassan         | 82                                                  | 69        | 13           | 89        | 70         | 19           | 91  | 60           | 2        | 63      |        |       |
| Kolar          | 83                                                  | ...       | ...          | 87        | ...        | ...          | ... | ...          | 2        | 4       |        |       |
| Chikmagalur*   | ...                                                 | ...       | ...          | ...       | ...        | ...          | ... | ...          | ...      | ...     |        |       |
| Shimoga*       | ...                                                 | ...       | ...          | ...       | ...        | ...          | ... | ...          | ...      | ...     |        |       |
| Tumkur*        | ...                                                 | ...       | ...          | ...       | ...        | ...          | ... | ...          | ...      | ...     |        |       |
| Mysore *       | ...                                                 | ...       | ...          | ...       | ...        | ...          | ... | ...          | ...      | ...     |        |       |

\* Information not received from other stations.

## MYSORE STATE LIFE INSURANCE.

CIRCULAR No. 9, DATED 7TH MARCH 1892.

The undersigned has the honor, in requesting special attention of the District Treasury Officers to the concluding para of this Office Circular No. 4, dated 29th November 1891, regarding the sub-mission to this office of a monthly return of premiums collected in the District, to observe that the Circular instructions in the matter do not appear to have been attended to as the return in question for March 1892 is still overdue from several Districts. It is therefore requested that the Treasury Officers will be good enough to see that the said return is sent to this Office after the close of the month so as to reach this Office by the 10th of each month the latest.

H. EAGLES,  
for Secretary, Insurance Committee.